

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEBRASKA

JUAN MARTINEZ, on behalf of)
themselves and all others similarly)
situated, and ANTONIO GUZMAN,)
on behalf of themselves and all others) 4:09CV3079
similarly situated,)
)
Plaintiffs,)
) ORDER
V.)
)
CARGILL MEAT SOLUTIONS,)
Corporation,)
)
Defendant.)

IT IS ORDERED that the parties' joint motion to continue, (filing no. 15), is granted, and the deadline for filing the Rule 26(f) Report of Parties' Planning Conference is extended to July 20, 2009.

DATED this 9th day of July, 2009.

BY THE COURT:

S/Richard G. Kopf
United States District Judge